

HARVINGTON PARISH COUNCIL.

Clerk Mrs. N. Holland – Tel: 07746948392
Morton Wood Farmhouse, Morton Wood Lane, Abbots Morton, WR7 4LU.
Email: clerk@harvington-pc.org.uk Website: <https://www.harvington-pc.org.uk/>

Councillors are summoned to the Ordinary Parish Council meeting on Wednesday 14th February 2024 at 7.45 pm to be held in the Village Hall, Harvington. The meeting is open to the press and members of the public to put questions or raise concerns regarding matters on this agenda or for future consideration.

AGENDA.

1.	To consider apologies and to approve reasons for non- attendance.
2.	<u>Interests/Dispensations:</u> a) <u>Register of Interests:</u> Councillors are reminded of the need to update their register of interests. b) <u>To declare any Disclosable Pecuniary Interests</u> in terms on the agenda and their nature. c) <u>To declare any Other Disclosable Interests</u> in items on the agenda and their nature. Councillors who have declared a Disclosable Pecuniary Interest, or any other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items. NB: Written requests for the Council to grant a dispensation (S33 of the Localism Act 2011) are to be with the Clerk at least four clear days prior to a meeting.
3.	To receive reports from County Cllr., District Cllr. and the Police.
The meeting will be adjourned for Public Question Time. Residents are invited to give their views and question the Parish Council on issues on this Agenda, or issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Meeting. This period is not part of the formal meeting; brief notes will be appended to the minutes.	
4.	To approve the Minutes of the Meeting held on 10.01.24.
5.	Clerk's report: a) <u>Perkins Education Trust:</u> Awards to School and other bodies. The Perkins Educational Foundation invites applications from schools and other bodies working with young people under the age of 25 living in Salford Priors, Bidford-on-Avon and Broom, Harvington and Cleeve Prior. Applications by organisations for financial assistance from the Foundation should be made by 31st March each year. For further information: Applications in the form of a letter attached to an email should be made to the Clerk of the Governors, at info@williamperkinscharity.org . There is no specified application form, but applications should be received by the Clerk by midnight on 31st March each year. b) <u>Road works Station Road/ Village Street:</u> The end date for these works has been extended from 29 February 2024 to 11 March 2024.
6.	Cllr. Reports: a) Harvington Neighbourhood Plan Working Group (Cllr. Ms. Smith). b) Two Shires Greenway (Cllr. Ms. Smith).

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7.	Finance & General Purposes Group: Notes circulated to members. a) <u>Festival Grant Application:</u> i) To consider response from the Festival Group on items that required clarification. ii) To consider grant application request for £1500. b) <u>Village Diary:</u> To consider request for a full Year Diary of Events to be available to all. c) <u>Planting of replacement Orchard Trees:</u> Update from Limebridge Rural Ltd. d) <u>Update on funding Application, Playing Field area.</u>
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8.	Council Matters:
8.1	<u>Telephone Kiosk:</u> Maintenance. (Cllrs. Mrs. Allison, Mr. Redman and Mr. Baugh).

9.	Financial Matters.
9.1	To consider: a) Schedule of payments and expenses. b) Summary of Accounts to 08.02.24. c) To vire from Grants/Donations £600 to Training Budget £200; Jubilee Orchard Assets £200; Litter Bins £150; £50 to VAT recoverable.

10.	Planning Matters.
10.1	To consider further comments on a notification of a Planning Appeal: Inspectorate Ref: APP/H1480/W/23/3329208A. Proposal: Erection of a dwelling. Site at: Land at (OS 0525 4944) Village Street Harvington Evesham.

Circulation: All members of the Parish Council; District and County Councillors.

Dated: February 9th 2024.

Signed: Mrs. N. Holland (Clerk).

Supporting note to agenda for meeting plus Meeting notes*

Min: No:	Documents marked* Dropbox File circulated.	Position
Agenda No: 4	Draft Minutes January*	For approval.
Agenda No: 7 & 7a	Notes F&GP.	For consideration.
Agenda No: 9.1 a, b	AC Summary + Payment's schedule.	For consideration.